


PATENT NUMBER

**U.S. UTILITY PATENT APPLICATION**

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| <br>SCANNED _____ | O.I.P.E.<br>Q.A. <u>653</u> | PATENT DATE |
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| SECTOR | CLASS | SUBCLASS | ART UNIT | EXAMINER   |
|        | 380   | 258      | 2-766    | Y. S. S. P. R. 49 JES. Abuham  |
|        | 714   | 786      |          | FILED WITH: <input type="checkbox"/> DISK (CRF) <input type="checkbox"/> FICHE |

**PREPARED AND APPROVED FOR ISSUE**

## ISSUING CLASSIFICATION

| <b>ORIGINAL</b>                     |  |  |  |                 |  | <b>CROSS REFERENCE(S)</b> |  |  |  |  |  |  |  |  |
|-------------------------------------|--|--|--|-----------------|--|---------------------------|--|--|--|--|--|--|--|--|
| <b>CLASS</b>                        |  |  |  | <b>SUBCLASS</b> |  | <b>CLASS</b>              | <b>SUBCLASS (ONE SUBCLASS PER BLOCK)</b> |  |  |  |  |  |  |  |
| <b>INTERNATIONAL CLASSIFICATION</b> |  |  |  |                 |  |                           |  |  |  |  |  |  |  |  |
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|  |                                   |                    |                   |                                   |                             |
|--|-----------------------------------|--------------------|-------------------|-----------------------------------|-----------------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>                   |                    |                   | <b>CLAIMS ALLOWED</b>             |                             |
|  | <b>Sheets Drwg.</b>               | <b>Figs. Drwg.</b> | <b>Print Fig.</b> | <b>Total Claims</b>               | <b>Print Claim for O.G.</b> |
| <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.  |                                   |                    |                   | <b>NOTICE OF ALLOWANCE MAILED</b> |                             |
|  | (Assistant Examiner) _____ (Date) |                    |                   |                                   |                             |
| <input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br><br>_____  |                                   |                    |                   | <b>ISSUE FEE</b>                  |                             |
|  | (Primary Examiner) _____ (Date)   |                    |                   | <b>Amount Due</b>                 | <b>Date Paid</b>            |
| <input type="checkbox"/> c) The terminal ____ months of this patent have been disclaimed.  |                                   |                    |                   | <b>ISSUE BATCH NUMBER</b>         |                             |
| (Legal Instruments Examiner) _____ (Date)  |                                   |                    |                   |                                   |                             |
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